



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.:

Love et al. 09/783,353 Confirmation No.: 1080 Group Art Unit:

3726

Filed:

02/14/2001

Examiner:

John C. Hong

For:

METHOD AND APPARATUS FOR THE DESCALING OF METAL

Commissioner for Patents Washington, DC 20231

## PETITION AND FEE FOR EXTENSION OF TIME 37 C.F.R. § 1.136(a)

| 1. | This is a petition for an extension of time for a total period of 1month to respond to the C | )ffice |
|----|--|--------|
|    | Action dated August 21, 2002.  | •      |

2. Applicant is a small entity;

other than a small entity.

Calculation of extension fee  $(37 \text{ C.F.R.} \S 1.17(a)(1)-(a)(5))$ :

| ٥.          |                     |                   |                     | RECEIVED                |  |
|-------------|---------------------|-------------------|---------------------|-------------------------|--|
|             | <b>Total Months</b> | Fee For Other     | Fee for             |                         |  |
|             | Requested           | Than Small Entity | <b>Small Entity</b> | OCT - 9 2002            |  |
| $\boxtimes$ | one month           | \$110.00          | \$55.00             |                         |  |
|             | two months          | \$400.00          | \$200.00            | TECHNOLOGY CENTER R3700 |  |
|             | three months        | \$920.00          | \$460.00            | 15011110                |  |
|             | four months         | \$1,440.00        | \$720.00            |                         |  |
|             | five months*        | \$1,960.00        | \$980.00            |                         |  |
|             |                     |                   |                     |                         |  |

<sup>\*</sup>Cannot be used to exceed six-month statutory

limit for response to an Official Action.

Fee Enclosed \$55.00

Charge Deposit Account No. 16-0605 for any additional extension and/or fee required or credit for any excess fee paid.

Respectfully submitted,

Gregory J. Carlin

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Customer No. 00826 ALSTON & BIRD LLP

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## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on

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